

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
SUPERSEDING
CERTIFICATE OF WATER RIGHT

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE January 4, 1984	APPLICATION NUMBER G1-24429	PERMIT NUMBER G1-24429 P	CERTIFICATE NUMBER G1-24429 C
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NAME
Robert Roberts d.b.a. Polnell Landing Water Association

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
730 39th Avenue Seattle WA 98122

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 30	MAXIMUM ACRE-FEET PER YEAR 17.5
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QUANTITY, TYPE OF USE, PERIOD OF USE
Community domestic supply - continuously (35 services)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1200 feet north and 600 feet west of the SE corner of Section 4

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE $\frac{1}{4}$ SE $\frac{1}{4}$	SECTION 4	TOWNSHIP N. 32	RANGE, (E. OR W.) W.M. 2 E	W.R.I.A. 6	COUNTY Island
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 9 and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, all in Township 32 N, Range 2 E, W.M. except the Plat of Polnell Shores, Division 1 and except the north 180' of the west 425' of the east 1046'.

Lot D of Island County Short Plat No. 83/05.1.23204.160-550, volume 1 of short plats, page 313, under Auditor's File No. 85000800, Miller Donation Land Claim, subject to restrictions, reservations, and easements or records

PROVISIONS

That the total number of connections not exceed 35 as stated in the original Report of Exam.

An approved measuring device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through WAC 508-64-040. Meter readings shall be recorded monthly and this data shall be maintained and be made available to the Department of Ecology upon request.

This permit is subject to the implementation of the minimum requirements established in the Interim Guidelines for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology and Conservation Programs, July 1990.

The permittee or its' successor(s) shall provide data on chloride concentrations for the well authorized by this permit with analysis performed by a state certified laboratory. Sampling shall occur April and August of each year and permittee shall submit by October 15th of the same year, written results for both sampling events to the Department of Ecology, Northwest Regional Office, Water Resource Program. Depending on the results of this data collection, withdrawal of ground water under this permit may be limited or other action required.

If pumping of the well authorized by this permit causes chloride concentrations to exceed 100 mg/l, the permittee shall be required to take immediate action to prevent concentrations from increasing. If corrective measures fail to prevent chloride concentrations from exceeding said level in the future, permittee shall relinquish the option to perfect additional allocated quantities regardless of the stage of development.

The permittee and its' successor(s) shall provide data on static water level monitoring (with pump off for minimum of 15 minutes) to be conducted April and August of each year. Written results for both sampling events shall be submitted to the Department of Ecology, Northwest Regional Office, Water Resource Program by October 15th of the same year.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Bellevue, Washington,

this 14th day of February, 1992.

Department of Ecology

ENGINEERING DATA

OK BJ7

by 
James R. Bucknell, Section Supervisor Water Resources

FOR COUNTY USE ONLY